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May 3, 2005

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**Examiner Annan Q. Shang**

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From: JENS C. JENKINS  
Comments: Please see attached.  
Serial No. 09/781,110  
Docket No. 14531.86

\*\*\*\*\*  
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A1TM000001019V001

**FILED VIA FACSIMILE**

**PATENT APPLICATION**  
Docket No. 14531.86

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

**Peter J. Potrebic**

Serial No. 09/781,110

Filed: October 4, 2000

Confirmation No. 2976

**For:**                      **SYSTEMS AND METHODS FOR  
RECORDING FRAGMENTED PROGRAMS**

Examiner: Annan Q. Shang

Customer No. 47973

## CERTIFICATE OF FACSIMILE TRANSMISSION

**Mail Stop AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Sir:**

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "A" (14 pages)
- Transmittal Letter (1 page)


Dated this \_\_\_\_\_ of May 2005.

Respectfully submitted,



**JENS C. JENKINS**  
Registration No. 44,803  
Attorneys for Applicant  
Customer No. 47973

RDN:JCJ:ahm  
A1IM000000|020V001

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>14531.86</b>				
Applicant(s): <b>Peter J. Potrebic</b>									
Application No. <b>09/781,110</b>	Filing Date <b>February 9, 2001</b>	Examiner <b>Annan Q. Shang</b>	Customer No. <b>047973</b>	Group Art Unit <b>2614</b>	Confirmation No. <b>2976</b>				
Invention: <b>SYSTEMS AND METHODS FOR RECORDING FRAGMENTED PROGRAMS</b>									
<b>COMMISSIONER FOR PATENTS:</b>									
Transmitted herewith is an amendment in the above-identified application.									
The fee has been calculated and is transmitted as shown below.									
<b>CLAIMS AS AMENDED</b>									
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE				
TOTAL CLAIMS	26 -	30 =	0	x \$50.00	\$0.00				
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00				
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00				
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>				
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.									
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>									
 _____ Signature			Dated: <b>May 3, 2005</b>						
<b>JENS C. JENKINS</b> Registration No. 44,803 Customer No. 047973			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>           I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____            (Date)         </td> </tr> <tr> <td style="text-align: center;">           _____            Signature of Person Mailing Correspondence         </td> </tr> <tr> <td style="text-align: center;">           _____            Typed or Printed Name of Person Mailing Correspondence         </td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)	_____ Signature of Person Mailing Correspondence	_____ Typed or Printed Name of Person Mailing Correspondence
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Docket No. 14531.86

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In re application of

Peter J. Potrcbic

Serial No.:

09/781,110

) Art Unit  
) 2614

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SYSTEMS AND METHODS FOR RECORDING  
FRAGMENTED PROGRAMS

Examiner:

Annan Q. Shang

Customer No.:

047973

AMENDMENT "A"Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of March 14, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.